**Year End 4-H Club Summary**

**Information below due October 1, 2023. To be completed by club officers, parent’s advisory and community leaders. All chartered Kansas 4-H clubs are required to complete a year end summary. Clubs not completing a Year End Summary; risk losing their Kansas 4-H Club charter. Agents are required to report on yearly 4-H club work and submit to Manhattan.**

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We believe our club has met our goals and has earned a seal. \_\_\_\_ Yes \_\_\_\_ No

**Purple Seals for Club Charters**

**All clubs are required to submit a summary of club highlights.** If club goals were made, please provide a list. You do not have to use this form to complete the requirement; other summaries may be submitted that provide the information below. You may enclose goal summary booklet or list club goals and highlights of the year. (FYI: There was confusion regarding Club Goal Setting for the current 4H year. Training for community club leaders is planned for the 2023-2024 year. 4H Clubs will be asked to send in club goals.

**Describe Community Service Highlights And Areas To Improve:**

**Club Team Building Activities Highlights and Areas to Improve:**

**Club Meeting Highlights and Areas to Improve:**

**Project Meeting Highlights and Areas to Improve:**

**Officer Highlights and Areas to Improve:**

**Did your club attend officers’ training? Yes No**

**If no, please share how officers were trained:**

**Member Highlights and Areas to Improve:**

**Club Strengths:**

**Club Weaknesses/Room for Improvement:**

**Describe Level of Parent Support/Club Advisory Support:**

**Describe how your club trains or provide an orientation for 4-H volunteers such as those serving as project leaders, parents, community club leaders, and advisory members to learn and apply positive youth development practices such as the Experiential Learning Model?**

**Public Speaking Events/Activities:**

**If your club didn’t participate in County 4-H Day, please share alternative club activities planned related to public speaking.**

**How did your club demonstrate the importance of record keeping to club members?**

**How are teen members demonstrating leadership skills within the club setting and beyond?**

**The best thing that happened in our club this year was:**

**Number of new member’s \_\_\_\_\_\_\_ Members graduating/leaving the club \_\_\_\_\_\_\_**

**Club Recruitment plans for 2023-2024:**

**Training Needs for Your Club: (Or how can we help you become stronger as a 4-H club.)**

**What is the best way to provide project resources to club project leaders and members?**