



## MEMBER ACHIEVEMENT PLAN — 2 Bronze Pin

## **Application form**

| Name           |  |   | Age                 | Years in 4-H    |  |
|----------------|--|---|---------------------|-----------------|--|
| 4-H Club/Group |  |   | County/District_    | County/District |  |
|                |  | onze Pin, a member must meet the follow<br>I. You may receive this pin only once, and   |                     |                 |  |
|                | 1.   | 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event si a county fair but with another title. |                     |                 |  |
|                |  | Number of exhibits: Event where exhibited:  |                     |                 |  |
|                | <ol> <li>Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club<br/>have joined your 4-H club this current year, the majority of meetings will be computed b<br/>number of meetings remaining following your joining the club.</li> </ol> |   |                     |                 |  |
|                |  | Number of meetings held:  | Number of meetings  | attended:       |  |
|                | 3.   | Attend one club or county/district event. Event:  |                     |                 |  |
|                | 4.   | At a minimum, complete your 4-H permanent record, personal page, and project record and turn it in to your 4-H leader.                          |                     |                 |  |
| I have per     | rsonall  | y prepared this application and believ  | e it to be correct. |                 |  |
| Signed: _      |  |   |                     |                 |  |
|                |  | 4-H'er  |                     | Date            |  |
| Signed: _      |  |   |                     |                 |  |
|                |  | Parent/Guardian   |                     | Date            |  |
| Recomme        | ended  | approval:   |                     |                 |  |
|                |  | 4-H Leader  |                     | Date            |  |
| Recomme        | ended  | approval:   |                     |                 |  |
|                |  | 4-H Leader  |                     | Date            |  |

After this form is signed by your 4-H Leader, put it in the front of your record book.



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