# **Department G: Arts & Crafts**

Due to the current pandemic, we are unable to post final schedules at this time. The Extension office will be in direct contact with 4-Hers

Superintendents: Ronda Crossland Assistant: Linda Matthews

Purple/Blue - \$2.25; Red - \$2.00; White - \$1.75 **General Department Rules** 

- 1. This department will be divided into three divisions; arts and crafts, performing arts and fiber arts. Consult with the Extension Office for details regarding judging times and locations. Enrolled 4-H youth will receive a judging schedule in July. 2. Performing Arts performances, (Class G105) will be judged prior to fair week. Pre-entry is required. See **Department D** for details. 4 –Hers enrolled in Performing Arts will follow the rules of the Demonstration Department if presenting a live performance while exhibits such as a poster or notebook would follow the rules of the arts and crafts section. 4- Hers enrolled in Fiber Arts will be judged in consultation with the assigned judge on Wednesday of fair week as scheduled. 4Hers enrolled in Fiber Arts will follow the department rules but as they have different State Fair qualifying rules they should be entered by the class numbers listed below.
- 3. There is not a State Fair class for Performing Arts performances/exhibits. Fiber Art exhibits will be selected for State Fair exhibits according to age and ribbon merit criteria. There is not a limit to the number of exhibits selected for State Fair exhibit in the Fiber Arts Section. Arts and crafts exhibits will be selected according to the county quota as a representative display of the county program these entries shall not be judged at the state fair.

## **Arts and Craft Rules:**

- 1. Judging will be August 3.
- 2. This department will be divided into levels for championship selection. Champion and Reserve Champion ribbons will be awarded for Beginner, Junior, Intermediate and Senior if a purple ribbon has been awarded to the exhibit during conference judging.
- 3. 4-Hers may exhibit a maximum of 4 entries per project phase enrolled.
- 4. To be eligible to exhibit, a member must be enrolled in the project level. Level I and II crafts projects include crafts, drawing and painting, leather, ceramics, Palette of Fun (all units), jewelry and your choice. Level III and IV crafts include all of the previous projects except Palette of Fun.
- 5. There will be one class number per project level. For multiple exhibits, the exhibitor will add number behind the exhibit. For example, Level I would be Class G101-1 for exhibit number 1; Class G101-2 for exhibit 2 and Class G101-3 for exhibit 3. Class name will be called exhibit item 1, exhibit item 2, exhibit item 3, exhibit item 4, exhibit item 5 (if enrolled in more than one project phase), and exhibit item 6, etc. This means that you could enter jewelry, sketching, leather, ceramics and nature crafts by assigning an exhibit number to each item. For identification purposes it is suggested to follow the exhibit number with a brief description such as Level II Exhibit Item1-Red bead necklace, Level II Exhibit Item 2 - Farm scene
- 6. Use of copyrighted logos in artwork is prohibited and will be disqualified.

- 7. Exhibits shall be finished and ready to display. Drawings and sketches should be matted on poster board or similar media or framed and ready to hang. String may not be used to hang exhibits. Exhibits not following this rule will be dropped one ribbon placing. 8. A brief artist statement should be attached to the exhibit that shares information about techniques, interesting facts about the exhibit, and statement regarding the use of the elements and/or principles of design incorporated in this exhibit. It is mandatory that artist statement accompany project for judging or entry will be dropped one ribbon placing. Artist statement forms are available online or at the Extension Office.
- 9. Judges will consider the degree of difficulty of exhibit compared to age and experience of youth as well as general quality of the exhibit. Exhibits displayed in this department shall demonstrate principles and elements of design; therefore, building and learning toys (i.e. Lego, K Nex, Kits & model cars) should be exhibited as a self-determined **project.** Overall artistic appearance of the project and use of elements and principles of design as well as 4-Her knowledge will be considered in the judging. The craftsmanship of exhibitor is of greater importance than purchased embellishments.
- 10. Judging will be by consultation with exhibitors explaining their exhibits to the judge orally.
- 11. Each of the exhibits in a given class will be judged individually according to a project standard and will receive a ribbon.
- 12. To represent Atchison County at the Kansas State Fair, random exhibits will be selected from the Arts and Crafts Section according to the county quota numbers to display at the Kansas State Fair. Alternates will be named.

#### **Arts and Crafts**

(Includes crafts, drawing & painting, leather, ceramics, your choice, performing arts and all Palette of Fun units. 4-Hers may exhibit a maximum of 4 exhibits per project phase enrolled.)

# Beginner

**G-101-**Beginner Exhibit # (1, 2, 3, or 4)

**G-102-**Junior Exhibit # (1, 2, 3, or 4)

### Intermediate

G-103-Intermediate Exhibit # (1, 2, 3, or 4)

G-104-Senior Exhibit # (1, 2, 3, or 4)

#### **Performing Arts**

**G-105-**Performing Arts Non-performance Exhibit (Must be enrolled in project to be judged.) All other exhibits would be entered in classes above.

**G-106-**Performing Arts Non-performance Exhibit 2 (Must be enrolled in project to be judged.) All other exhibits would be entered in classes above.

## Fiber Arts

I. All youth enrolled in this project shall be notified in July regarding judging schedule. Exhibits should checkin by 11:00 a.m. Wednesday of fair week with Open Class Clothing Department and judging follows as scheduled. Project judging standards are posted to the Extension website under the appropriate 4-H project tab. Consult with project leader and Extension Office regarding specific project questions. Office regarding specific project questions.

#### Awards:

### Beginner (7 to 8)

G-106-Crochet

G-107-Needle Arts

G-108-Rug Making

G-109-Weaving

G-110-Macramé

G-111-Knitting

**G-112-**Patchwork/Quilting

**G-113-**Spinning

G-114-Ethnic Arts

G-115-Fiber Art Other

# **Junior** (9 to 13)

G-116-Crochet

G-117-Needle Arts

G-118-Rug Making

G-119-Weaving

G-120-Macramé

G-121-Knitting

G-122-Patchwork/Quilting

G-123-Spinning

G-125-Ethnic Arts

G-126-Fiber Art Other

# Senior (14 and older)

G-137-Crochet

G-138-Needle Arts

G-139-Rug Making

G-140-Weaving

G-141-Macramé

G-142-Knitting

G-143-Patchwork/Quilting

G-144-Spinning

G-145-Ethnic Arts

**G-146-**Fiber Art Other

# Atchison County Fair Donor Awards Additional Premium Money:

Big Jim Tours sponsors \$55 premium money

Linda Bottorff, In memory of Carl & Laverne

Sternsdorff, sponsors \$15 premium money.

Hegarty-Caplinger Insurance, sponsors \$25

Martin Trash sponsors \$10 premium money.

John & Elaine Oakleaf (In memory of Sandie) sponsor

\$60 premium money

Spielman Fertilizer sponsors \$50 premium money.

Mary Lou & Gary Wilson sponsor \$15.

# **Special Awards:**

Nancy Heineken sponsors \$10 premium money for Top Leather

JoAnn Murray, in honor of her mother, Mary Boldridge, sponsors an award for Outstanding Nature Craft.

John & Elaine Oakleaf sponsor various Oakleaf awards to recognize creative Arts & Crafts exhibits

# **Class Champion & Reserve Awards:**

Becker-Dyer-Stanton sponsors an award for Champion and Reserve Fiber Arts

John & Elaine Oakleaf sponsor an award for Beginner Champion

Arlene Grame sponsors an award for Beginner Reserve Champion

John & Elaine Oakleaf sponsor an award for Junior Champion

Big Jim Tours sponsors an award for Junior Reserve Champion

Big Jim Tours sponsors an award for Intermediate Champion

Kristie Oakleaf Wyman sponsors an award for

Intermediate Reserve Champion.

Fred & Betty Shade sponsor an award for Senior Champion

Big Jim Tours sponsors an award for Senior Reserve Champion